



RIBBLE VALLEY BOROUGH COUNCIL

|                         |
|-------------------------|
| DIRECTOR OF DEVELOPMENT |
| 26 JUL 2010             |
| FOR THE ATTENTION OF    |

|                           |
|---------------------------|
| For office use only       |
| Application No 320100636P |
| Date received             |
| Fee paid £                |
| Receipt No:               |

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

# Householder Application for Planning Permission for works or extension to a dwelling Town and Country Planning Act 1990

## Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on the application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

### 2. Agent Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

### 3. Description of Proposed Works

Please describe the proposed works:

2 STOREY FARMHOUSE EXTENSION.  
(RESUBMISSION.) APP NO 3/2010/0342

### 3. Description of Proposed Works (continued)

Has the work already started?  Yes  No

If Yes, please state when the work was started (DD/MM/YYYY):

(date must be pre-application submission)

Has the work already been completed?  Yes  No

If Yes, please state when the work was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 4. Site Address Details

Please provide the full postal address of the application site

Unit:  House number:  House suffix:

House name:

Address 1: ENGLANDS HEAD FARM

Address 2: PAYTHORNE.

Address 3:

Town: GISBURN.

County:

Postcode (optional):

### 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?  Yes  No

Is a new or altered pedestrian access proposed to or from the public highway?  Yes  No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way?  Yes  No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s):

### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much possible:

Officer name:

COLIN. SHARP.

Reference:

CS/EL/ENQ90436

Date (DD MM YYYY):

(must be pre-application submission)

Details of the pre-application advice received:

SITE VISIT FOLLOWED BY  
A RESPONSE TO OUR LETTER

### 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your boundary?  Yes  No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  Yes  No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.

### 8. Parking

Will the proposed works affect existing car parking arrangements?  Yes  No

If Yes, please describe:

### 9. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council?  Yes  No

If Yes, please provide details:

### 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|   | Existing<br>(where applicable) | Proposed   | Not<br>applicable                   | Don't<br>Know            | Drawing<br>references if<br>applicable |
|---|--------------------------------|------------|-------------------------------------|--------------------------|--|
| Walls                                       | STONE                          | STONE      | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Roof  | Blue SLATE                     | Blue SLATE | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Windows                                     | HARDWOOD                       | HARDWOOD   | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Doors                                       | HARDWOOD                       | HARDWOOD   | <input type="checkbox"/>            | <input type="checkbox"/> |  |
| Boundary treatments<br>(e.g. fences, walls) |                                |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Vehicle access and<br>hard-standing         |                                |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Lighting                                    |                                |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |
| Others<br>(please specify)                  |                                |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

Yes

No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:



### 11. Certificates (continued)

#### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) of any part of the land to which this application relates, but I have/ the applicant has been unable to do so

The steps taken were:

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

#### AGRICULTURAL HOLDINGS CERTIFICATE


Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding

Signed - Applicant:

Or signed - Agent:



Date (DD/MM/YYYY):

26/07/10

B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

| Name of Tenant | Address | Date Notice Served |
|----------------|---------|--------------------|
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |
|                |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### 12. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.


- |  |   |  |
|--|---|--|
| 3 copies of a completed and dated application form: <input checked="" type="checkbox"/>  | 3 copies of a design and access statement where proposed works fall within one of the following designated areas: <input type="checkbox"/> <ul style="list-style-type: none"> <li>• National Park</li> <li>• Site of special scientific interest</li> <li>• Conservation area</li> <li>• Area of outstanding natural beauty</li> <li>• World Heritage Site</li> <li>• The Broads</li> </ul> | The correct fee: <input checked="" type="checkbox"/>   |
| 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: <input checked="" type="checkbox"/> |   | 3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): <input checked="" type="checkbox"/>        |
| 3 copies of other plans and drawings or information necessary to describe the subject of the application: <input checked="" type="checkbox"/>                                      |   | 3 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable): <input checked="" type="checkbox"/> |

### 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

Or signed - Agent:



Date (DD/MM/YYYY):

26/07/10

(date cannot be pre-application)

**14. Applicant Contact Details**

Telephone numbers

Country code: National number: Extension number:

|  |   |  |
|--|---|--|
|  |  |  |
|--|---|--|

Country code: Mobile number (optional):

|  |  |
|--|--|
|  |  |
|--|--|

Country code: Fax number (optional):

|  |  |
|--|--|
|  |  |
|--|--|

Email address (optional):

|  |
|--|
|  |
|--|

**15. Agent Contact Details**

Telephone numbers

Country code: National number: Extension number:

|       |        |  |
|-------|--------|--|
| 01200 | 441782 |  |
|-------|--------|--|

Country code: Mobile number (optional):

|  |  |
|--|--|
|  |  |
|--|--|

Country code: Fax number (optional):

|  |  |
|--|--|
|  |  |
|--|--|

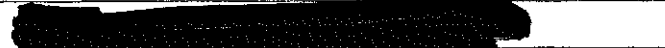
Email address (optional):

|  |
|--|
|  |
|--|

**16. Site Visit**Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  NoIf the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  Agent  Applicant  Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

|   |
|---|
|  |
|---|

Telephone number:

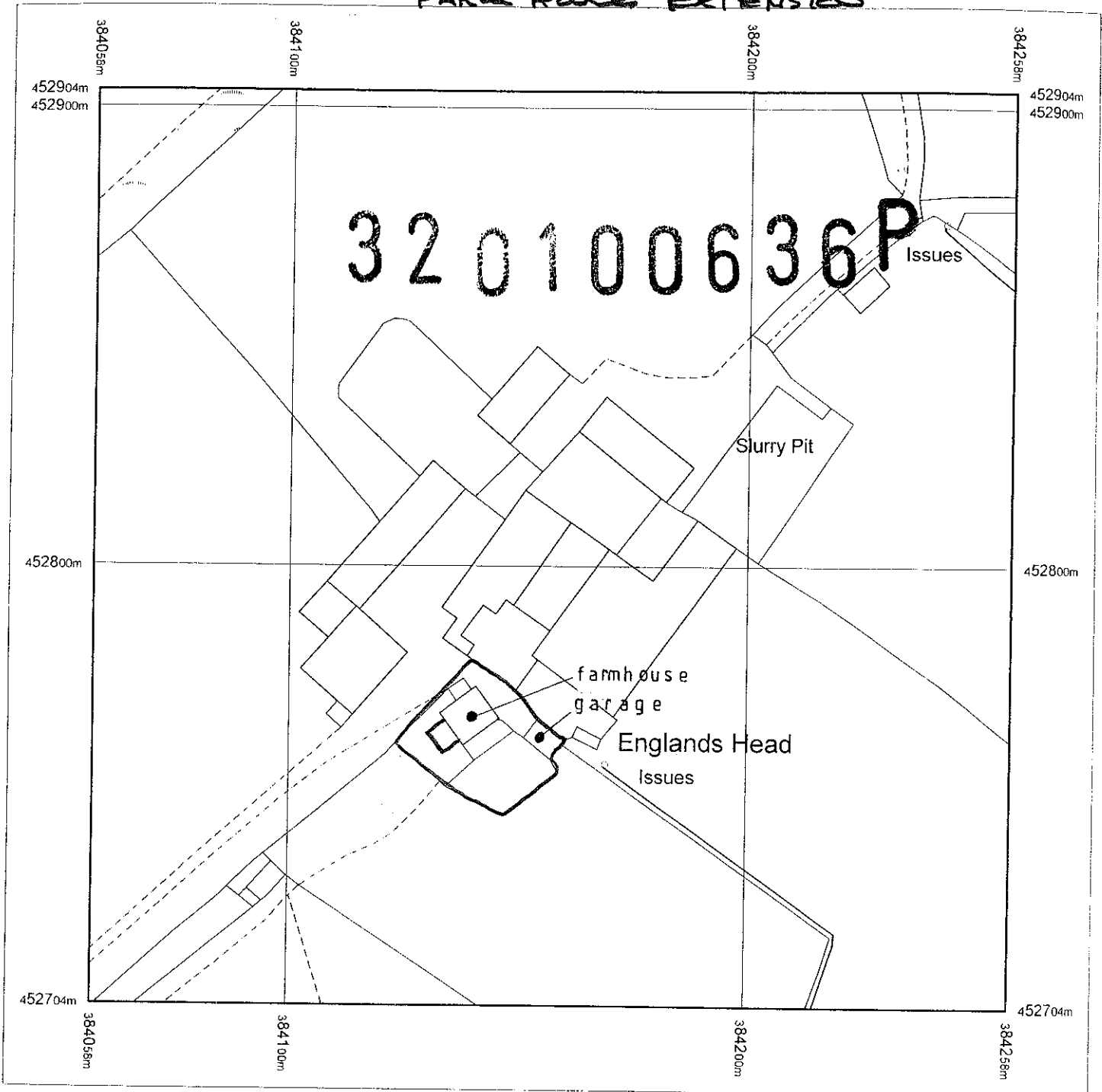
|  |
|--|
|  |
|--|

Email address:

|  |
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FARM HOUSE EXTENSION



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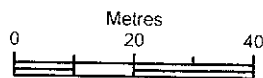
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The representation of a road track or path is no evidence of a right of way

The representation of features as lines is no evidence of a property boundary

Part or all of this OS Sitemap is enlarged from mapping produced at one or more of the following scales: 1:1250 1:2500 1:10000



Scale 1:1250

Farmhouse curtilage

Supplied by: **Blackwell M and D C**  
 Serial number: 01643200  
 Centre coordinates: 384157 5 452803 75

Further information can be found on the OS Sitemap Information leaflet or the Ordnance Survey web site:  
[www.ordnancesurvey.co.uk](http://www.ordnancesurvey.co.uk)