RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP
direct line: 01200 414408
e-mail: olwen.heap@ribblevalley.gov.uk
my ref: OH/CMS
your ref:
date: 25 January 2010

Council Offices
Church Walk
CLITHEROE
Lancashire   BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
DX: Clitheroe 15157
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT COMMITTEE** is at **6.30PM** on **THURSDAY, 4 FEBRUARY 2010** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (copy for information to all other members of the Council)
        Directors
        Press
        Parish Councils (copy for information)

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.

✓ 2. Minutes of the meeting held on 14 January 2010 – copy enclosed.

3. Declarations of Interest (if any).

4. Public Participation (if any).

DECISION ITEMS

5. References from Overview and Scrutiny Committee (if any).

✓ 6. Planning Applications – report of Director of Development Services – copy enclosed.

✓ 7. Minerals and Waste – Site Allocations Consultation Draft – report of Director of Development – copy enclosed.

✓   8.   Proposed Conservation Area at Kirkmills, Chipping – report of Director of Development Services – copy enclosed.

✓   9.   Regional Strategy for the North West (RS2010) – report of Director of Development Services – copy enclosed.

<u>INFORMATION ITEMS</u>

✓   10.   Appeals

       (a)   3/2009/0631/P – Proposed first floor extension to the side of the dwelling at Seedalls Barn, Easington Road, Cow Ark- appeal dismissed.

       (b)   3/2009/0321/P – Proposed erection of a new industrial unit at the rear of the existing industrial unit at Unit 3, 90 Berry Lane, Longridge – appeal allowed with conditions.

    11.   Reports from Representatives on Outside Bodies (if any).

<u>Part II - items of business **not** to be discussed in public</u>

✓   12.   Listed Building – Decision on Enforcement – Gisburne Park – report of Director of Development Services – copy enclosed.