RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP direct line: 01200 414408 e-mail: olwen.heap@ribblevalley.gov.uk my ref: OH/CMS your ref: date: 7 December 2010 Council Offices Church Walk CLITHEROE Lancashire BB7 2RA

Switchboard: 01200 425111 Fax: 01200 414488 DX: Clitheroe 15157 www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT COMMITTEE** is at **6.30PM** on **THURSDAY**, **16 DECEMBER 2010** at the **TOWN HALL**, **CHURCH STREET**, **CLITHEROE**.

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (copy for information to all other members of the Council) Directors Press Parish Councils (copy for information)

Parish Councils (copy for information)

<u>AGENDA</u>

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- \checkmark 2. Minutes of the meeting held on 25 November 2010 copy enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

DECISION ITEMS

- 5. References from Overview and Scrutiny Committee (if any).
- ✓ 6. Planning Applications report of Director of Development Services copy enclosed.
- Proposals for Changes to Planning Application Fees report of Director of Development Services – copy enclosed.

- ✓ 8. Website E Comments on Planning Applications report of Director of Development Services – copy enclosed.
- 9. Compulsory Purchase Order Land at Clitheroe Cemetery report of Director of Development – copy enclosed.
- ✓ 10. RVBC Annual Monitoring Report 2010 report of Director of Development Services – copy enclosed.
- 11. Reviewing Housing Requirements for Ribble Valley report of Director of Development Services – copy enclosed.

INFORMATION ITEMS

- Ribble Valley Arts Trail report of Director of Development Services copy enclosed.
- ✓ 13. Economic Strategy Town Centre Action Plan Update report of Director of Development Services – copy enclosed.
- ✓ 14. Appeals:
 - a) 3/2010/0249/P Proposed construction of a detached bungalow at Hill Top Bungalow, Copster Green appeal dismissed.
 - 15. Report of Representatives on Outside Bodies (if any).

Part II - items of business not to be discussed in public

None.