RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP

direct line: 01200 414408

Church Walk
CLITHEROE

e-mail: olwen.heap@ribblevalley.gov.uk Lancashire BB7 2RA

my ref: OH/CMS

your ref:

date: 14 March 2011 Fax: 01200 414488

DX: Clitheroe 15157

DX: Clitheroe 15157 www.ribblevalley.gov.uk

Switchboard: 01200 425111

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY**, **24 MARCH 2011** in the **TOWN HALL**, **CHURCH STREET**, **CLITHEROE**.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee members (Copy for information to all other members of the Council)

Directors Press

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 20 January 2011 copy enclosed.
 - Declarations of Interest (if any).
 - 4. Public Participation (if any).

FOR DECISION

- 5. References from Overview & Scrutiny Committee (if any).
- ✓ 6. Approval of Sanitary Accommodation Policy for Small Catering Premises
 report of Chief Executive copy enclosed.

- Reduction of Refundable Deposit for Clitheroe Market Cabins report of Chief Executive – copy enclosed.
- Proposed Amendments to the Affordable Memorandum of Understanding
 report of Chief Executive copy enclosed.
- 9. Social Housing Reform and Implications for Ribble Valley report of Chief Executive – copy enclosed.
- ✓ 10. Caravan Site Licence Approval Lower Moss Farm, Lower Lane, Longridge report of Chief Executive copy enclosed.

FOR INFORMATION

- ✓ 11. General Report of Chief Executive copy enclosed.
- 12. Capital Programme 2011/2012 report of Director of Resources copy enclosed.
- ✓ 14. Reports from Representatives from Outside Bodies:
 - (a) Carers Link, Hyndburn and Ribble Valley.

Part II - items of business not to be discussed in public

- √ 15. General Report Grants report of Chief Executive copy enclosed.
- 16. Request for Repayment Loan Outside Conditions report of Chief Executive copy enclosed.
- √ 17. Affordable Housing Update report of Chief Executive copy enclosed.