# RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP

direct line: 01200 414408

Church Walk
CLITHEROE

e-mail: olwen.heap@ribblevalley.gov.uk Lancashire BB7 2RA

my ref: OH/EL

your ref: Switchboard: 01200 425111

Fax: 01200 414488 DX: Clitheroe 15157 www.ribblevalley.gov.uk

**Dear Councillor** 

date: 29 November 2011

The next meeting of the **PLANNING AND DEVELOPMENT COMMITTEE** is at <u>6.30PM</u> on **THURSDAY**, **8 DECEMBER 2011** at the **TOWN HALL**, **CHURCH STREET**, **CLITHEROE**.

I do hope you can be there.

Yours sincerely

#### CHIEF EXECUTIVE

To: Committee members (copy for information to all other members of the Council)

**Directors** 

Press

Parish Councils (copy for information)

### **AGENDA**

## Part I – items of business to be discussed in public

- 1. Apologies for absence.
- ✓ 2. Minutes of the meeting held on 10 November 2011 copy enclosed.
  - 3. Declarations of Interest (if any).
  - 4. Public Participation (if any).

### **DECISION ITEMS**

- 5. References from Overview and Scrutiny Committee (if any).
- ✓ 6. Planning Applications report of Director of Community Services copy enclosed.

- ✓ 7. Non-Determination Appeal 46 Higher Road, Longridge report of Director of Community Services – copy enclosed.
- ✓ 8. LDF Core Strategy Outline Approach report of Chief Executive copy enclosed.
- ✓ 9. LDF Key Statements and Development Management Policies –
   Proposed changes report of Chief Executive copy enclosed.
- ✓ 10. LDF Evidence Base Review of Essential Open Space Policy report of Chief Executive copy enclosed.
- ✓ 11. LDF Evidence Base Employment Land Review report of Chief Executive copy enclosed.

### **INFORMATION ITEMS**

- ✓ 12. LDF Annual Monitoring Report report of Chief Executive copy enclosed.
- ✓ 13. Statistics Report July to September 2011 report of Director of Community Services copy enclosed.
  - 14. Appeals:
    - (a) 3/2010/0959/P Proposed agricultural workers dwelling (temporary for 3 years) at land at Stubs Wood Farm, Rimington Lane, Rimington Appeal allowed with conditons.
  - 15. Report of Representatives on Outside Bodies (if any).

### Part II - items of business not to be discussed in public

16. Enterprise Zone – report of Chief Executive – copy enclosed.