

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP
direct line: 01200 414408
e-mail: olwen.heap@ribblevalley.gov.uk
my ref: OH/CMS
your ref:
date: 13 May 2013

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488

www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **COMMUNITY SERVICES COMMITTEE** is at **6.30pm** on **TUESDAY, 21 MAY 2013** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I - items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. Minutes of the meetings held on 12 March 2013 - copy enclosed.
3. Declarations of Interest (if any).
4. Public participation (if any).

DECISION ITEMS

5. Appointment of Working Groups (if any).

(To confirm arrangements/membership of any Working Groups that belong to this Committee – or pick up any representation on Outside Bodies missed at the Annual Meeting.)

- a) Public Convenience Working Group (four Members).
- b) Open Space Working Group (4 Members).
- c) Grants Working Group (4 Members).

- ✓ 6. Publically Accessible Toilets in Longridge and Gisburn – report of Director of Community Services – copy enclosed.
- ✓ 7. Dog Control Orders – report of Director of Community Services – copy enclosed.
- ✓ 8. Events in the Castle Grounds – report of Director of Community Services – copy enclosed.
- ✓ 9. Clitheroe Food Festival – report of Director of Community Services – copy enclosed.
- ✓ 10. Access to Discount Services by Serving or Ex-Services Members - report of Director of Community Services – copy enclosed.
- ✓ 11. Capital Outturn 2012/13 – report of Director of Resources – copy enclosed.

INFORMATION ITEMS

- ✓ 12. Lancashire County Council Highways Capital Works 2013/14 Programme – report of Director of Community Services – copy enclosed.
- ✓ 13. Representatives on Outside Bodies – report of Chief Executive – copy enclosed.
- ✓ 14. General Report of Director of Community Services – copy enclosed.
- 15. Reports from Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

- ✓ 16. Collection of Waste Paper and Cardboard for Recycling- report of Director of Community Services – copy enclosed.