RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP Council Offices Church Walk direct line: 01200 414408 **CLITHEROE**

e-mail: olwen.heap@ribblevalley.gov.uk Lancashire BB7 2RA

my ref: OH/CMS

Switchboard: 01200 425111 your ref:

Fax: 01200 414488 date: 23 October 2013

www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the PLANNING AND DEVELOPMENT COMMITTEE is at 6.30pm on THURSDAY, 7 NOVEMBER 2013 at the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

Committee Members (copy for information to all other members of the Council) To: **Directors**

Press

Parish Councils (copy for information)

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- 2. To approve the minutes of the last meeting held on 10 October 2013 copies enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

DECISION ITEMS

- 5. Planning Applications – report of Director of Community Services – copy enclosed.
- 6. Non-Determination Appeal for Poultry Farm at Oakfield, Longsight Road, Clayton-le-Dale - report of Director of Community Services - copy enclosed.

- ✓ 7. Samlesbury Enterprise Zone Proposed Local Development Order report of Director of Community Services copy enclosed.
- ✓ 8. Observations to County Council Create New Signalised Junction at A59 Samlesbury Enterprise Zone 3/2013/0852/P – report of Director of Community Services – copy enclosed.
- 9. Preston Local Plan Publication Version report of Director of Community Services – copy enclosed.
- ✓ 10. Review of Fees and Charges report of Director of Resources copy enclosed.

INFORMATION ITEMS

- ✓ 11. Consultation Document Extending Permitted Development Rights for Homeowners and Businesses – report of Director of Community Services – copy enclosed.
- ✓ 12. Capital Monitoring 2013/14 report of Director of Resources copy enclosed.
- ✓ 13. Revenue Monitoring 2013/14 report of Director of Resources copy enclosed.
- √ 14. Housing Land Availability report of Director of Community Services copy enclosed.
 - 15. Appeals (if any).
 - 16. Reports from Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

NONE