RIBBLE VALLEY BOROUGH COUNCIL

please ask for: MARSHAL SCOTT direct line: 01200 414400 e-mail: ce@ribblevalley.gov.uk my ref: MHS/EL your ref: date: 6 May 2014

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Dear Councillor

YOU ARE HEREBY SUMMONED to attend the ANNUAL MEETING OF THE COUNCIL to be held in the COUNCIL CHAMBER, TOWN HALL, CHURCH STREET, CLITHEROE at 6.00pm on TUESDAY, 13 MAY 2014.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: All Members of the Council Directors Press

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- 2. Election of Mayor for the Municipal Year 2014/15.
- 3. Election of Deputy Mayor for the Municipal Year 2014/15.
- ✓ 4. To determine the Committee arrangements for the Municipal Year 2014/15 – report of Chief Executive – copy enclosed.
- ✓ 5. Appointment of Chairman and Vice Chairman of Committees copy enclosed.
- ✓ 6. Appointment of Representatives on Outside Bodies copy enclosed.

At the end of the meeting you are invited to Mytton Fold, Langho for a Civic Reception followed by Dinner.