RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP Council Offices Church Walk direct line: 01200 414408 **CLITHEROE**

e-mail: olwen.heap@ribblevalley.gov.uk Lancashire BB7 2RA

my ref: OH/CMS

Switchboard: 01200 425111 your ref:

Fax: 01200 414488 date: 19 May 2014

www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the PLANNING AND DEVELOPMENT COMMITTEE is at 6.30pm on THURSDAY, 29 MAY 2014 at the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you can be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (copy for information to all other members of the Council)

Directors Press

Parish Councils (copy for information)

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- 2. To approve the minutes of the last meeting held on 10 April 2014 and the Special meeting held on 8 May 2014 – copies enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

DECISION ITEMS

5. Planning Applications – report of Director of Community Services – copy enclosed.

6. Appointment of Working Groups:

To confirm arrangements/membership of any Working Groups that belong to this Committee:

- a) Core Strategy Working Group (7 Members).
- ✓ 7. Capital Outturn 2013/14 report of Director of Resources copy enclosed.
- ✓ 8. Bolton-by-Bowland and Gisburn Forest Neighbourhood Plan report of Chief Executive copy enclosed.
- Observations to Preston City Council outline application for proposed residential development comprising 190 dwellings with associated works report of Director of Community Services copy enclosed.
- ✓ 10. Confirmation of Article 4 Direction at 30-31 Church Street, Ribchester report of Director of Community Services copy enclosed.

INFORMATION ITEMS

- ✓ 11. Local Development Framework Annual Monitoring Report report of Director of Community Services copy enclosed.
- √ 12. Housing Land Availability report of Director of Community Services copy enclosed.
- ✓ 13. Report on Representatives on Outside Bodies report of Chief Executive copy enclosed.
 - 14. Appeals (if any).
 - 15. Reports from Representatives on Outside Bodies (if any).

Part II - items of business not to be discussed in public

NONE