RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 19 MARCH 2015** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council) Directors Press

AGENDA

Part I – items of business to be discussed in public

- 1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 22 January 2015 copy enclosed.
 - 3. Declarations of Interest (if any).
 - 4. Public Participation (if any).

FOR DECISION

None.

FOR INFORMATION

 ✓ 5. Capital Programme 2015/16 – report of Director of Resources – copy enclosed.

- ✓ 6. New Thresholds for Affordable Housing report of Chief Executive copy enclosed.
- \checkmark 7. Notes of Health and Wellbeing Partnership 2 March 2015.
- ✓ 8. Reports from Outside Bodies (if any).

Part II - items of business not to be discussed in public

FOR INFORMATION

- ✓ 9. General Report Grants report of Chief Executive copy enclosed.
- ✓ 10. Affordable Housing Update report of Chief Executive copy enclosed.