RIBBLE VALLEY BOROUGH COUNCIL

please ask for: OLWEN HEAP direct line: 01200 414408

e-mail: olwen.heap@ribblevalley.gov.uk

my ref: OH/EL

your ref:

date: 26 May 2015

Council Offices Church Walk CLITHEROE

Lancashire BB7 2RA

Switchboard: 01200 425111

Fax: 01200 414488

www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **COMMUNITY SERVICES COMMITTEE** is at **6.30pm** on **TUESDAY**, **2 JUNE 2015 in** the **TOWN HALL**, **CHURCH STREET**, **CLITHEROE**.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I - items of business to be discussed in public

- Apologies for absence.
- ✓ 2. Minutes of the meetings held on 10 March 2015 copy enclosed.
 - 3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
 - 4. Public participation (if any).
 - 5. Briefing on the Remit of Community Services Committee:
 - Mark Beveridge Head of Cultural and Leisure Services.
 - Adrian Harper Head of Engineering Services.

DECISION ITEMS

6. Appointment of Working Groups. To confirm arrangements/membership of any Working Groups that belong to this Committee:

- a) Car Park Working Group (4 Members)
- b) Grants Working Group (4 Members)
- c) Open Space Working Group (4 Members)
- d) Public Convenience Working Group (4 Members)
- 7. Grant for Replacement Pitch at Edisford report of Director of Community Services copy enclosed.
- ✓ 8. Lease for Skatepark, Castle Grounds report of Director of Community Services copy enclosed.

INFORMATION ITEMS

- 9. Clitheroe Castle Live report of Director of Community Services copy enclosed.
- Some Lancashire County Council Contacts and Division of Responsibility of Car Parking – report of Director of Community Services – copy enclosed.
- ✓ 11. Capital Outturn 2014-2015 report of Director of Resources coy enclosed.
- ✓ 12. Representative on Outside Bodies 2015-2016 report of Chief Executive copy enclosed.
- ✓ 13. General Report report of Director of Community Services copy enclosed.
 - 14. Reports from Representatives on Outside Bodies (if any).

Part II - items of business not to be discussed in public

NONE