

# RIBBLE VALLEY BOROUGH COUNCIL

---

please ask for: STEPHEN BARKER  
direct line: 01200 414412  
e-mail: Stephen.barker@ribblevalley.gov.uk  
my ref: SB/MH/EL  
your ref:  
date: 6 June 2016

Council Offices  
Church Walk  
CLITHEROE  
Lancashire BB7 2RA

Switchboard: 01200 425111  
Fax: 01200 414488  
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **LICENSING COMMITTEE** is at **6.30pm** on **TUESDAY 14 JUNE 2016** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)  
Directors  
Press

## AGENDA

### Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. Minutes of the meeting held on 12 April 2016 copy enclosed.
- ✓ 3. Minutes of Licensing Sub-Committees dated 13 March 2016– copy enclosed.
4. Declarations of pecuniary and non-pecuniary interests (if any).
5. Public Participation (if any).

### FOR DECISION

- ✓ 6. Recommendation upon Convictions Policy for Private Hire and Hackney Carriage Licences – report of Chief Executive – copy enclosed.
- ✓ 7. Recommendation upon Classification of Film – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 8. Notes of Safety Advisory Group dated 28 April 2016 – copy enclosed.

Part II - Items of business **not** to be discussed in public

- ✓ 9. Update on licensing issues and Summer Days Festival – report of Chief Executive – copy enclosed