# RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER

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**Dear Councillor** 

The next meeting of the HEALTH & HOUSING COMMITTEE is at 6.30pm on THURSDAY, 20 OCTOBER 2016 at the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

### CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council) **Directors Press** 

### **AGENDA**

## Part I – items of business to be discussed in public

- 1. Apologies for absence.
- 2. To approve the minutes of the last meeting held on 1 September 2016 copy enclosed.
  - 3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
  - 4. Public Participation (if any).

# FOR DECISION

- 5. Pest Control Enforcement Policy - report of Chief Executive - copy enclosed.
- 5a. Pest Control Fees Service Review - report of Chief Executive - copy enclosed.

- ✓ 6. Public Health Funerals Policy report of Chief Executive copy enclosed.
- ✓ 7. Exhumation Policy report of Chief Executive copy enclosed.
- Review of Fees and Charges report of Director of Resources copy enclosed.
- ✓ 9. Affordable Warmth Grant Policy report of Chief Executive copy enclosed.

## **FOR INFORMATION**

- ✓ 10. The White Ribbon Campaign report of Chief Executive copy enclosed.
- √ 11. Christmas Market Update report of Chief Executive copy enclosed.
- ✓ 12. Welfare Reform Implications report of Chief Executive copy enclosed.
- ✓ 13. Capital Monitoring 2016/17 report of Director of Resources copy enclosed.
- 14. Revenue Monitoring 2016/17 report of Director of Resources copy enclosed.
  - 15. Strategic Health Update presentation by Head of Regeneration and Housing.
  - 16. Reports from Representatives on Outside Bodies (if any).

## Part II - items of business **not** to be discussed in public

## **FOR INFORMATION**

- ✓ 17. General Report Grants report of Chief Executive copy enclosed.
- ✓ 18. Affordable Housing Update report of Chief Executive copy enclosed.