

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER
direct line: 01200 414412
e-mail: stephen.barker@ribblevalley.gov.uk
my ref: SB/MH/EL
your ref:
date: 17 October 2016

Council Offices
Church Walk
CLITHEROE
Lancashire BB7 2RA

Switchboard: 01200 425111
Fax: 01200 414488
www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the **LICENSING COMMITTEE** is at **6.30pm** on **TUESDAY, 1 NOVEMBER 2016** in the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. Minutes of the meeting held on 13 September 2016 – copy enclosed.
- ✓ 3. Minutes of Licensing Sub-Committees dated 5 August 2016 and 17 October 2016– copy enclosed.
4. Declarations of pecuniary and non-pecuniary interests (if any).
5. Public Participation (if any).

FOR DECISION

- ✓ 6. Fees and Charges – report of Chief Executive - copy enclosed
- ✓ 7. DVSA course replacement– report of Chief Executive - copy enclosed
- ✓ 8. Hackney Carriage Stands– report of Chief Executive - copy enclosed

FOR INFORMATION

- ✓ 9. Arrangements for Taxi Enforcement Operation – report of Chief Executive - copy enclosed

