

# RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 25 MAY 2017** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)  
Directors  
Press

## AGENDA

### Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 23 March 2017 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

### FOR DECISION

5. Appointment of Working Groups to confirm arrangements/membership of any working groups that belong to this Committee:
  - (a) Strategic Housing Working Group (4 Members plus Chairman of Planning and Development Committee).
  - (b) Health and Wellbeing Partnership (6 Members).
- ✓ 6. Fixed Penalty Notices for Environmental Crime Enforcement – report of Chief Executive copy enclosed.
- ✓ 7. Anti-Social Behaviour Crime and Policing Act 2014 – report of Chief Executive – copy enclosed.

- ✓ 8. Disabled Facilities Grant Policy Changes – report of Chief Executive – copy enclosed.
- ✓ 9. Ribblesdale Partnership Update – report of Chief Executive – copy enclosed.
- ✓ 10. Clitheroe Cemetery – report of Chief Executive – copy enclosed.
- ✓ 11. Food Hygiene Intervention Plan 2017/18 – report of Chief Executive – copy enclosed.
- ✓ 12. Public Spaces Protection Order – Proposed Public Spaces Protection Orders for Dog Control in the Ribble Valley – report of Chief Executive – copy enclosed.
- ✓ 13. Charging Scheme for Food Safety Rescore Inspections under the National Food Hygiene Rating Scheme – report of Chief Executive – copy enclosed.
- ✓ 14. Licensing of Homes in Multiple Occupation – report of Chief Executive – copy enclosed.
- ✓ 14a Capital Outturn 2016/17 – report of Director of Resources – copy enclosed.

#### FOR INFORMATION

- ✓ 15. Home Improvement Agency – Year End Report – report of Chief Executive – copy enclosed.
- ✓ 16. 2016/17 Affordable Housing Delivery – report of Chief Executive – copy enclosed.
- ✓ 17. Public Spaces Protection Orders and Community Protection Notices as an Anti-Social Behaviour Enforcement Tool – report of Chief Executive – copy enclosed.
- ✓ 19. Reports on Representatives on Outside Bodies – report of Chief Executive – copy enclosed.
- ✓ 20. Notes of Health and Wellbeing Partnership – copy enclosed.
- 21. Reports from Representatives on Outside Bodies (if any).

#### Part II - items of business **not** to be discussed in public

#### FOR DECISION

- ✓ 22. Proposed Purchase of Leasehold Flat – report of Chief Executive – copy enclosed.

#### FOR INFORMATION

- ✓ 23. General Report – Grants – report of Chief Executive – copy enclosed.