# RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER

direct line: 01200 414412

e-mail: stephen.barker@ribblevalley.gov.uk

my ref: SB/MH/EL

your ref:

date: 3 April 2018

Switchboard: 01200 425111

Fax: 01200 414488 www.ribblevalley.gov.uk

Lancashire BB7 2RA

Council Offices Church Walk

**CLITHEROE** 

Dear Councillor

The next meeting of the LICENSING COMMITTEE is at 6.30pm on TUESDAY, 10 APRIL 2018 in the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

#### CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)
Directors
Press

# **AGENDA**

# Part I – items of business to be discussed in public

- Apologies for absence.
- ✓ 2. Minutes of the meeting held on 30 January 2018 copy enclosed.
  - 3. Minutes of Licensing Sub-Committee None.
  - 4. Declarations of pecuniary and non-pecuniary interests (if any).
  - 5. Public Participation (if any).

# **FOR DECISION**

- ✓ 6. Consideration of implementation of a Cumulative Impact Policy report of Chief Executive copy enclosed.
- National Database for Taxi Drivers and Proposed Legislation report of Chief Executive – copy enclosed.

# FOR INFORMATION

✓ 8. Relaxation of Licensing Hours for Royal Wedding - report of Chief Executive – copy enclosed.

- ✓ 9. Taxi Licensing Enforcement Operation report of Chief Executive copy enclosed.
  - 10. Notes of Safety Advisory Group None

Part II - Items of business not to be discussed in public

NONE