

# RIBBLE VALLEY BOROUGH COUNCIL

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date: 25 May 2018

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 7 JUNE 2018** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council)  
Directors  
Press

## AGENDA

### Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 15 March 2018 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

### FOR DECISION

5. Presentation by David Mayner, Area Manager, Onward Housing Associates.
- ✓ 6. Appointments to Working Groups 2018/19 – report of Chief Executive – copy enclosed.

- ✓ 7. Capital Outturn 2017/18 – report of Director of Resources – copy enclosed.
- ✓ 8. Eligibility to Register on the Self Build Register – report of Chief Executive – copy enclosed.
- ✓ 9. Housing and Planning Act 2016 – Introduction of Changes to Mandatory Licensing of Homes in Multiple Occupation (Housing) – report of Chief Executive – copy enclosed.
- ✓ 10. Tackling Anti-Social Behaviour Relating to Dogs – Updating Fixed Penalty Notice – report of Chief Executive – copy enclosed.
- ✓ 11. Health and Safety Intervention Plan 2018/19 – report of Chief Executive – copy enclosed.
- ✓ 12. Food Hygiene Intervention Plan 2018/19 – report of Chief Executive – copy enclosed.
- ✓ 13. Litter Strategy for England 2017 – Fixed Penalty – report of Chief Executive – copy enclosed.

#### FOR INFORMATION

- ✓ 14. Joiners Arms Update – report of Chief Executive – copy enclosed.
- ✓ 15. Review of Dog Initiatives Over the Last 2 Years – report of Chief Executive – copy enclosed.
- ✓ 16. Food Safety – Allergens in Food – report of Chief Executive – copy enclosed.
- ✓ 17. New Animal Welfare Regulations – report of Chief Executive – copy enclosed.
- ✓ 18. Representatives on Outside Bodies 2018-2019 – report of Chief Executive – copy enclosed.
- ✓ 19. Notes of Health and Wellbeing Partnership dated 16 May 2018 – copy enclosed.
- ✓ 20. Minutes of Tarmac Liaison Group dated 22 August 2016 and 25 July 2017 – copies enclosed.
- ✓ 21. Minutes of Hanson Cement Working Group dated 22 September 2016, 7 December 2016, 23 March 2017, 9 October 2017 and 22 March 2018 – copies enclosed.
- 22. Reports of Representatives on Outside Bodies.

#### Part II - items of business **not** to be discussed in public

#### FOR DECISION

- ✓ 23. Funding for Homewise – report of Chief Executive – copy enclosed.

- ✓ 24. Funding Opportunities Homes England – report of Chief Executive – copy enclosed.
- ✓ 25. Unauthorised Memorials in Cemeteries – report of Chief Executive – copy enclosed.

FOR INFORMATION

- ✓ 26. Update on 18 Siddows Avenue – report of Chief Executive copy enclosed.
- ✓ 27. General Report – Grants – report of Chief Executive – copy enclosed.
- ✓ 28. Affordable Housing Update – report of Chief Executive – copy enclosed.