RIBBLE VALLEY BOROUGH COUNCIL

please ask for: STEPHEN BARKER

direct line: 01200 414412

e-mail: Stephen.barker@ribblevalley.gov.uk

my ref: SB/MH/EL

your ref:

date: 4 June 2018

Council Offices Church Walk CLITHEROE

Lancashire BB7 2RA

Switchboard: 01200 425111

Fax: 01200 414488 www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the LICENSING COMMITTEE is at 6.30pm on TUESDAY, 12 JUNE 2018 in the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other members of the Council) Directors

Press

AGENDA

Part I – items of business to be discussed in public

- Apologies for absence.
- ✓ 2. Minutes of the meeting held on 10 April 2018 copy enclosed.
 - 3. Minutes of Licensing Sub-Committee None.
 - 4. Declarations of pecuniary and non-pecuniary interests (if any).
 - 5. Public Participation (if any).

FOR DECISION

 Guidance on determining suitability of applicants and licensees in the hackney and private hire trades - Report of Chief Executive – copy enclosed.

FOR INFORMATION

 Revised guidance under Section 182 Licensing Act 2003 – Report of Chief Executive - copy enclosed. ✓ 8. Notes of Safety Advisory Group – 19 March 2018 & 24 May 2018

Part II - Items of business not to be discussed in public

None