

RIBBLE VALLEY BOROUGH COUNCIL

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Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.30pm** on **THURSDAY, 8 NOVEMBER 2018** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other Members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 13 September 2018 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).

FOR DECISION

- ✓ 5. Homeless Strategy – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 6. Private Water Supplies – report of Chief Executive – copy enclosed.
- ✓ 7. Immigration Housing Inspections for UK Entry – report of Chief Executive – copy enclosed.

- ✓ 8. Extension to Mandatory Homes in Multiple Occupation Licensing – report of Chief Executive – copy enclosed.
- ✓ 9. Animal Welfare and Licensing – report of Chief Executive – copy enclosed.
- ✓ 10. Review of Fees and Charges 2019/20 – report of Director of Resources – copy enclosed.
- ✓ 11. Capital Programme – Review and New Bids – report of Director of Resources – copy enclosed.

FOR INFORMATION

- ✓ 12. Capital Monitoring 2018/2019 – report of Director of Resources – copy enclosed.
- ✓ 13. Revenue Monitoring 2018/2019 – report of Director of Resources – copy enclosed.
- ✓ 14. Minutes of Health and Wellbeing Partnership held on 19 September 2018 – copy enclosed.
- 15. Reports of Representatives on Outside Bodies (if any).

Part II - items of business **not** to be discussed in public

FOR DECISION

NONE

FOR INFORMATION

- ✓ 16. General Report – Grants – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 17. Affordable Housing Update – report of Director of Economic Development and Planning – copy enclosed.