

RIBBLE VALLEY BOROUGH COUNCIL

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date: 28 May 2019

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**Please note earlier start time
of 6pm**

Dear Councillor

The next meeting of the **HEALTH & HOUSING COMMITTEE** is at **6.00pm** on **THURSDAY, 6 JUNE 2019** at the **TOWN HALL, CHURCH STREET, CLITHEROE.**

I do hope you will be there.

Yours sincerely

CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other Members of the Council)
Directors
Press

AGENDA

Part I – items of business to be discussed in public

1. Apologies for absence.
- ✓ 2. To approve the minutes of the last meeting held on 21 March 2019 – copy enclosed.
3. Declarations of Pecuniary and Non-Pecuniary Interests (if any).
4. Public Participation (if any).
5. Briefing on the Work of the Health and Housing Committee – verbal presentation.

FOR DECISION

- ✓ 6. Appointments to Working Groups 2019/20 – report of Chief Executive – copy enclosed.
- ✓ 7. Purchase of Property in Longridge – report of Director of Economic Development and Planning – copy enclosed.

- ✓ 8. Grant Award for Homewise – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 9. Food Hygiene Intervention Plan 2019/20 – report of Chief Executive – copy enclosed.
- ✓ 10. Health and Safety Intervention Plan 2019/20 – report of Chief Executive – copy enclosed.
- ✓ 11. Capital Outturn 2018/19 and Capital Programme 2019/2020 Update – report of Director of Resources – copy enclosed.

FOR INFORMATION

- ✓ 12. Grant Award for Rapid Rehousing Pathway – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 13. Hanson Cement Liaison Committee – report of meeting of 21 March 2019 – copy enclosed.
- ✓ 14. Representatives on Outside Bodies 2019/20 – report of Chief Executive – copy enclosed.

Part II - items of business **not** to be discussed in public

FOR DECISION

- ✓ 15. Ratification of Domestic Violence Contract – report of Director of Economic Development and Planning – copy enclosed.

FOR INFORMATION

- ✓ 16. General Report of Environmental Services – report of the Chief Executive – copy enclosed.
- ✓ 17. Levels of Domestic Violence in Ribble Valley – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 18. Grants – report of Director of Economic Development and Planning – copy enclosed.
- ✓ 19. Affordable Housing Update – report of Director of Economic Development and Planning – copy enclosed.