# **RIBBLE VALLEY BOROUGH COUNCIL**

please ask for: MARTIN O'CONNOR direct line: 01200 414485 e-mail: martin.o'connor@ribblevalley.gov.uk my ref: MO/EL your ref: date: 6 January 2020 Council Offices Church Walk CLITHEROE Lancashire BB7 2RA

Switchboard: 01200 425111 Fax: 01200 414488 www.ribblevalley.gov.uk

Dear Councillor

The next meeting of the HEALTH & HOUSING COMMITTEE is at 6.30pm on THURSDAY, 16 JANUARY 2020 at the TOWN HALL, CHURCH STREET, CLITHEROE.

I do hope you will be there.

Yours sincerely

# CHIEF EXECUTIVE

To: Committee Members (Copy for information to all other Members of the Council) Directors Press

# AGENDA

# Part I – items of business to be discussed in public

- 1. Apologies for absence.
- Z. To approve the minutes of the last meeting held on 7 November 2019 copy enclosed.
  - 3. Declarations of Pecuniary and Non–Pecuniary Interests (if any).
  - 4. Public Participation (if any).

#### FOR DECISION

- ✓ 5. Revised Capital Programme 2019/20 report of Director of Resources – copy enclosed.
- ✓ 6. Revised Revenue Budget 2019/20 report of Director of Resources – copy enclosed.
- ✓ 7. Original Revenue Budget 2020/21 report of Director of Resources – copy enclosed.

- ✓ 8. Request Additional Ribble Valley Adaptation Funding report of Director of Economic Development and Planning – copy enclosed.
- ✓ 9. Christmas Market report of Director of Chief Executive copy enclosed.
- ✓ 10. Dog Warden Service report of Director of Chief Executive copy enclosed.

## FOR INFORMATION

11. Reports from Representatives on Outside Bodies (if any).

# Part II - items of business not to be discussed in public

## FOR DECISION

 ✓ 12. Clitheroe Cemetery – report of Director of Chief Executive – copy enclosed.

### FOR INFORMATION

- ✓ 13. Update on Grant Approvals report of Director of Economic Development and Planning – copy enclosed.
- ✓ 14. Minutes of Strategic Housing Working Group 6 November 2019 copy enclosed.