## DECLARATION OF RESULT OF POLL

## **Election of a County Councillor for**

## Ribble Valley South West

on 01/05/25

I, Marshal Scott, being the Deputy Returning Officer at the above election, do hereby give notice that the number of votes recorded for each Candidate at the said election is as follows:

| Name of Candidate           | Description (if any)             | Number of Votes* |
|-----------------------------|----------------------------------|------------------|
| ATKINSON, Steve             | Reform'UK                        | 1174 ELEC        |
| FLETCHER, John Russell      | Independent                      | 301              |
| HORTON, Richard Ian Charles | Labour Party                     | 552              |
| MCCRUM, Gaye Tomasine       | The Green Party Candidate        | 216              |
| ROBINSON, Mary              | Liberal Democrats                | 256              |
| SCHOFIELD, Alan             | The Conservative Party Candidate | 1142             |

<sup>\*</sup> If elected the word 'Elected' appears against the number of votes.

| Then | umber of ballot papers rejected was as follows:       | Number of ballot papers |
|------|---|-------------------------|
| Α    | want of an official mark                              |                         |
| В    | voting for more Candidates than voter was entitled to |                         |
| С    | writing or mark by which voter could be identified    |                         |
| D    | being unmarked or wholly void for uncertainty         | 10                      |
| E ,  | rejected in part                                      |                         |
|      | Total   | 11,                     |

Vacant Seats: 1

Electorate: 11486

And I do hereby declare that

Steve Athron

is duly elected.

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Dated

2 May 2025

Marshal Scott Deputy Returning Officer